COURSE TITLE: Who is Jesus Christ? COURSE TYPE: required

COURSE LENGTH: 1 semester GRADE LEVEL: 9
COURSE CREDIT: 0.5 credit PREREQUISITE: n/a

## **COURSE GOALS:**

1. Students will understand Revelation, Scripture, and Tradition as God's communication with His people.

- 2. Students will recognize faith as the response to God's self-revelation, leading to discipleship.
- 3. Students will see Jesus as the fullest revelation of the Father, reflected in His Body the Church.
- 4. Students will identify Jesus Christ as God, a divine person who is both fully human and fully divine -- the mystery of the Incarnation.
- 5. Students will explain the relationship and interaction between the Father, Son, and Holy Spirit; the unity that exists among them; and the roles each Divine Person fulfills in the salvation and sanctification of humanity.
- 6. Students will recognize Mary, as the Mother of God, Mother of the Church, and the first disciple of Jesus.
- 7. Students will affirm our creation in the image of God and accept our humanness as good but in need of salvation.
- 8. Students will hear the call of Jesus to holiness by leaving sin behind and following His teaching.
- 9. Students will find in the Gospels what the Lord teaches us about prayer.

## COURSE CONTENT:

- 1. Acceptance of Jesus as the only Savior of the world
- 2. Desire to be the person God created us to be and to be respectful stewards of all God's creation
- 3. Belief in Jesus' call to conversion and conformity to His teaching
- 4. Participation in the Church founded by Jesus and entrusted with His teaching
- 5. Valuing Jesus as center of our faith and prayer life
- 6. Reverence of Mary as the mother of Jesus
- 7. Respect for people as brothers/sisters in Christ, loving them as Jesus did
- 8. Turning to the Communion of Saints for inspiration
- 9. Belief in God through creation, reason, experience, testimony and prayer
- 10. See in Jesus' humanity the embodiment of our call to holiness
- 11. Identify the teachings of Jesus in the Gospels, especially the Parables and the Sermon on the Mount