

## **Perryville Lions Club Scholarship**

**The Perryville Lions Club awards two \$500.00 scholarships in the spring of each year to two qualifying students, one selected from Perry County School District #32 and one from St. Vincent High School.**

**The student must be in good standing at his/her high school and should aspire to continue his/her post secondary education for two years or more in a college, university, or a vocational technical school.**

**The criteria for selecting the applicant are given below. However, the member of the Lions Club feel that need, potential, as a future contributing member of society, and lack of other scholarship should take priority over high academic achievement. The selection criteria are listed in order of priority to be used by the scholarship committee in its selection process.**

- 1. Weighted Grade Point Average**
- 2. Involvement in extra curricular activities, church, and community activities and projects**
- 3. Class Rank**
- 4. ACT Scores**

**The selection committee shall be for the Perry County School District No. 32 Scholarship Committee for the PHS applicant and the St. Vincent Scholarship Committee for the SVHS applicant.**

**The scholarship money will be paid to the recipient and the school designated by the recipient.**

**Perryville Lions Club  
Scholarship Application**

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

\_\_\_\_\_ **Phone:** \_\_\_\_\_

**Parents/Guardians:**

\_\_\_\_\_

**Father's Occupation:** \_\_\_\_\_

**Place of employment:** \_\_\_\_\_

**Mother's Occupation:** \_\_\_\_\_

**Place of employment:** \_\_\_\_\_

**Children living at home:** \_\_\_\_\_ **Number in college:** \_\_\_\_\_

**Counselor Section:**

1. **Cumulative GPA after the first semester of the senior year:** \_\_\_\_\_
2. **Class rank:** \_\_\_\_\_ **from a class of** \_\_\_\_\_ **students.**
3. **American College Testing Composite Score:** \_\_\_\_\_ **Date:** \_\_\_\_\_

*Attach a resume with the following:*

4. **High School Organizations and Activities**
5. **Community and Church Organization and Activities**
6. **Service**
7. **Work Experience**
8. **Special honors, awards, or significant accomplishments**

*Attach an essay--a one-half to one page (double spaced) personal statement:*

**Describe your short term and long term career goals. Please use complete sentences.**

All information that I have supplied is correct.

\_\_\_\_\_  
Student Signature

\_\_\_\_\_  
Date