

# Application For American Legion Post 133 Boosters Scholarship

Application Deadline: March 15

## SECTION I. INFORMATION TO BE SUPPLIED BY APPLICANT (Please Type or Print)

Name: \_\_\_\_\_ Male ☐ Female ☐

(First)

(Middle)

(Last)

Address \_\_\_\_\_

City, State, and Zip: \_\_\_\_\_

Phone# \_\_\_\_\_

Name of High School: \_\_\_\_\_

Name of Father or Male Guardian: \_\_\_\_\_

Address of Father or Male Guardian: \_\_\_\_\_

Occupation: \_\_\_\_\_

Name of Mother or Female Guardian: \_\_\_\_\_

Address of Mother or Female Guardian: \_\_\_\_\_

Occupation: \_\_\_\_\_

Number of Children in Your Family at Home: \_\_\_\_\_

Number Currently Enrolled in College: \_\_\_\_\_

Please attach your  
Senior picture (upright head  
and shoulders pose) here.  
**DO NOT STAPLE OR BEND**

**PLEASE SEND  
ORIGINAL PHOTO**  
NO REPRODUCTIONS  
(color copies, inkjet prints  
do not reproduce well)

If you are the scholarship  
winner, this photo will be  
used for publicity purposes.

Briefly summarize your school, church, and community activities. List  
organizations of which you are a member and offices you have held.

List any honors or awards you have received.

List both paid and volunteer work experience and job duties you have performed:

Name of College You Plan to Attend: \_\_\_\_\_

Est. Expenses for the School Year: \_\_\_\_\_ Est. Funding for the School Year: \_\_\_\_\_

Do you anticipate receiving any scholarships, awards, or financial aid? Yes ☐ No ☐

If yes, specify:

What in your own words is an American Patriot:

Who do you personally admire as an American Patriot:

What is your intended major and/or career goal?

What are your hobbies and/or extracurricular activities?

The Applicant herewith consents that the Scholarship Selection Committee be fully informed as to the applicant's scholastic standing, character, and other factors having a bearing on this application.

\_\_\_\_\_  
Signature of Applicant

**STUDENT: AFTER YOU HAVE COMPLETED YOUR PART OF THIS APPLICATION, PRESENT IT TO YOUR PRINCIPAL OR COUNSELOR FOR CERTIFICATION. \*\*\*\*\*Please deliver or mail this application to the American Legion Post 133 , 98 Grand Blvd Perryville, Mo or American Legion Booster Official serving on the Scholarship Selection Committee, Roy Lee Lohmann 6454 S Hwy 61, Perryville, Mo**

**THE DEADLINE IS MARCH 15, 2016**

**SECTION II. INFORMATION TO BE SUPPLIED BY PRINCIPAL OR COUNSELOR**

This is to certify that the above applicant is ranked \_\_\_\_\_ in a class of \_\_\_\_\_ seniors.

The applicant has taken the following college aptitude test:

**Name of Test**

**Score**

**Date Tested**

The Scholarship Selection Committee would appreciate a brief statement concerning your evaluation of this applicant's citizenship and worthiness for scholarship consideration.

Award will be presented at:

☐ Awards Assembly

☐ Graduation Ceremonies

Principal or Counselor

Date:

Name of High School:

Date and time of presentation:

Address of High School:

Telephone No: